EV5210247L5US Approved for use through 3/31/2007. OMB 0651-0021 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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## TRANSMITTAL LETTER TO THE UNITED STATES **DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371**

ATTORNEY'S DOCKET NUMBER

**HANO-001** 

U.S. APPLICATION NOT (In motive see 37 OFR 1.5)

|                   | ). |
|-------------------|----|
| PCT/KR2003/001427 |    |

INTERNATIONAL FILING DATE 7/18/2003

PRIORITY DATE CLAIMED
July 20, 2002

TITLE OF INVENTION

| COMPO   | SITION FOR SOLUBILIZATION OF PACLITAXEL AND PREPARATION METHOD THEREOF  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| APPLICANT(S) FOR DO/EO/US CHUNG, HESSON; JEONG, SEO-YOUNG; KWON, ICK-CHAN; PARK, YEONG-TAEK; LEE, IN-HYUN; YUK, SOON-HONG; CHOI, YOUNG-WOOK; PARK, JAE-HYUNG; and CHUNG, JIN-WOOK |   |  |  |  |  |  |  |
|   | t herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:   |  |  |  |  |  |  |
| 1. 🛛  | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.  |  |  |  |  |  |  |
| 2. 🗌  | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.   |  |  |  |  |  |  |
| 3.  | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. |  |  |  |  |  |  |
| 4. 🛚  | The US has been elected (Article 31).   |  |  |  |  |  |  |
| 5. 🛛  | A copy of the International Application as filed (35 U.S.C. 371(c)(2)))   |  |  |  |  |  |  |
|   | a.  is attached hereto (required only if not communicated by the International Bureau).   |  |  |  |  |  |  |
|   | b.  has been communicated by the International Bureau.  |  |  |  |  |  |  |
|   | c. is not required, as the application was filed in the United States Receiving Office(RO/US)   |  |  |  |  |  |  |
| 6. 🗌  | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).  |  |  |  |  |  |  |
|   | a. is attached hereto.  |  |  |  |  |  |  |
|   | b. has been previously submitted under 35 U.S.C. 154(d)(4).   |  |  |  |  |  |  |
| 7. 🛛  | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))  |  |  |  |  |  |  |
|   | a. are attached hereto (required only if not communicated by the International Bureau).   |  |  |  |  |  |  |
|   | b. have been communicated by the International Bureau.  |  |  |  |  |  |  |
|   | c. have not been made; however, the time limit for making such amendments has NOT expired.  |  |  |  |  |  |  |
|   | d. A have not been made and will not be made.   |  |  |  |  |  |  |
| 8. 🔲  | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).   |  |  |  |  |  |  |
| 9. 🗌  | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).  |  |  |  |  |  |  |
| 10. 🗌   | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).                    |  |  |  |  |  |  |
| items 1   | 1 to 20 below concer n document(s) or information included:   |  |  |  |  |  |  |
| 11. 🔲   | An Information Disclosure Statement under 37 CFR 1.97 and 1.98.   |  |  |  |  |  |  |
| 12. 🗌   | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.   |  |  |  |  |  |  |
| 13. 🗌   | A preliminary amendment.  |  |  |  |  |  |  |
| 14. 🛛   | An Application Data Sheet under 37 CFR 1.76.  |  |  |  |  |  |  |
| 15.   | A substitute specification.   |  |  |  |  |  |  |
| 16. 🔲   | A power of attorney and/or address letter.  |  |  |  |  |  |  |
| 17. 🔲   | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821 - 1.825.   |  |  |  |  |  |  |
| 18. 🗌   | A second copy of the published international application under 35 U.S.C. 154(d)(4).   |  |  |  |  |  |  |
| 19. 🔲   | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).   |  |  |  |  |  |  |
| 20. 🛛   | Other items or information: postcard  |  |  |  |  |  |  |

| Under, th   | -<br>ne Paperwork Reduction | Act of 1995,      | no persons are required to res                               | pond to a  | S. Patent and Trade collection of inform | pproved for use through 3/31/200<br>emark Office; U.S. DEPARTMEN<br>nation unless it displays a valid O | NT OF COMMERCE  |
|---|-----------------------------|-------------------|--|--|--|---|-----------------|
| U.S. APPLICATION NO. (  | (If known, see 37 CFF       |                   | INTERNATIONAL APPL PCT/KR2003/00142                          | LICATIO  | N NDT01 Re                               | EC'd POTORNEY'S DOCK  | JAN 2005        |
| 21. The following fees are submitted:   |                             |                   |  |  |  | Applicant Use   | Office use only |
| a) Basic national f   | fee                         |                   | ***************************************                      | vituium  | \$300.00                                 | \$ 300.00   |                 |
| b) Examination fee  | evivivivivivivivi           |                   | ***************************************                      | www  | ,,,,,,,\$200. <b>00</b>                  | \$ 200.00   |                 |
| C) Search fee ,,,,,   | .41010110101010101010101    |                   | ***************************************                      | viviviv  | ,,,,,,,\$500. <b>00</b>                  | \$ 500.00   |                 |
| тот   | TAL OF ABOVE CA             | LCULATI           | IONS =   | ••••••   | \$1000.00                                | \$ 1000.00  |                 |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. |                             |                   |  |  |  |   |                 |
| Total Sheets Ex   |                             |                   | each additional 50 or fractound up to a whole number         |  | RATE                                     |   |                 |
| - 100 =   | /50 =                       |                   | 20the E-   |  | X \$ 250.00                              | \$  |                 |
| Surcharge of \$130.00 for priority date (37 CFR 1.492   |                             | r declaratio      | on later than 30 months fro                                  | m the e  | arliest claimed                          | \$ 0.00   |                 |
| CLAIMS_   | NUMBER FI                   | LED               | NUMBER EXTRA   | <del>                                     </del> | RATE                                     | \$  |                 |
| Total Claims  |                             | - 20 =            | <b></b> /  |  | × \$50.00                                | \$  |                 |
| Independent C laims   |                             | - 3=              |  |  | \$200.00                                 | \$  |                 |
| MULTIPLE DEPENDENT C  | LAIMS(S) (if applical       |                   | OTAL OF ABOVE C  |  | \$360.00                                 | \$<br>\$ 1000.00  |                 |
| Applicant claims sma  | all entity status. See      |                   | OTAL OF ABOVE CA   |  |  | \$ 1000.00  |                 |
| by ½.   |                             |                   |  |  | JBTOTAL =                                | \$ 1000.00  |                 |
|   |                             | English tra       | anslation later than 30 mo                                   |  |  | \$ 1000.00  |                 |
| claimed priority date (37 C   |                             |                   |  |  | NAL FEE =                                | \$ 1000.00  |                 |
| Fee for recording the encl  | osed assignment (37         | CFR 1.21(         | (h)). The assignment must                                    |  |  |   |                 |
| an appropriate cover shee   |                             |                   | per property   |  | +  | \$  |                 |
|   |                             |                   | TOTAL FEE  | ES EN  | ICLOSED =                                | \$ 1000.00  |                 |
|   |                             |                   |  |  |  | Amount to be refunded:  | \$              |
|   | <del>_</del>                |                   |  |  |  | Amount to be charged:   | \$1000.00       |
| b. 🛛 Please charge r  |                             | No. <u>50-081</u> | above fees is enclosed.  15 in the amount of \$1000.0        | <u>00</u> to cc                                  | over the above fe                        | es.   |                 |
|   | •                           |                   | arge any additional fees whi<br>15. A duplicate copy of this | •  |  | redit any.  |                 |
|   |                             |                   | NING: Information on this f                                  |  |  |   |                 |
| NOTE: Where an appropriated and granted to restored SEND ALL CORRESPONI   | ore the application t       |                   |  | been n   | net, a petition to                       | o revive (37 CFR 1.137(a)   | or (b)) must be |
| Bozicevic, Field & Francis, LLP 1900 University Avenue, Suite 200 East Palo Alto, California 94303  Karl Bozicevic NAME   |                             |                   |  |  |  |   |                 |
|   |                             | 28,807<br>REGIST  | RATION NUMBER  | <del></del>                                      |  |   |                 |